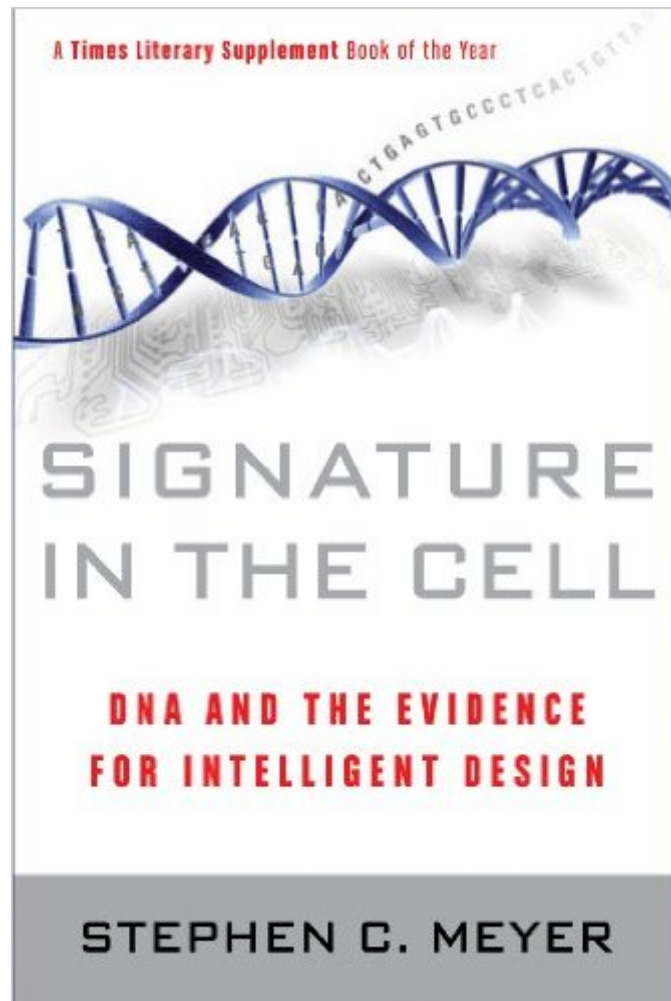


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Signature In The Cell: DNA And The Evidence For Intelligent Design



Synopsis

Signature in the Cell is a defining work in the discussion of life's origins and the question of whether life is a product of unthinking matter or of an intelligent mind. For those who disagree with ID, the powerful case Meyer presents cannot be ignored in any honest debate. For those who may be sympathetic to ID, on the fence, or merely curious, this book is an engaging, eye-opening, and often eye-popping read. American Spectator Named one of the top books of 2009 by the Times Literary Supplement (London), this controversial and compelling book from Dr. Stephen C. Meyer presents a convincing new case for intelligent design (ID), based on revolutionary discoveries in science and DNA. Along the way, Meyer argues that Charles Darwin's theory of evolution as expounded in The Origin of Species did not, in fact, refute ID. If you enjoyed Francis Collins's The Language of God, you'll find much to ponder about evolution, DNA, and intelligent design in Signature in the Cell.

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Customer Reviews

I'm not a Christian and I certainly don't believe in "creation science" which is often confused with

intelligent design. I have spent my life studying science, and all of my degrees are in scientific and medical areas, but I've always been interested in spirituality. It's unfortunate that so many scientists are atheists. Perhaps they have no choice in the matter since they are generally wed to the very narrow perspectives of their scientific specialties. (Others, like Richard Dawkins, are wed to the industry of Atheism.) The Signature in the Cell was the first book that I have read that explains in no uncertain terms why the genetic code would be impossible for nature to create by randomly combining primordial molecules. It is a technical book filled with technical facts and statistics that is so interesting that you forget that you are actually learning something. Although it doesn't talk about God or any form of religion or spiritual world, it is difficult to avoid the obvious conclusion that something outside of our material universe had something to do with the very first reproducing organism as well as multiple steps along the way to the evolution of the human species. (Meyer himself does not draw any inferences about anything outside of the material universe. He simply draws the conclusion that an intelligent designer is the simplest, and for all practical purposes, the only explanation for the rise of life from a lifeless world.) If you have studied quantum mechanics, you will have run into the inescapable conclusion that nothing really exists in a determinate state unless it is observed by a conscious observer.

I come to this book with two peeves, one pet, the other a stray that is beginning to wear out its welcome. My pet peeve is fanatics who attack ID out of ideological compulsion, rather than using the "think" cells hidden deep within their brains to evaluate and argue. That includes most of the reviewers who gave the book 1 or 2 stars so far. Meyer, we are told, is "lazy," a "creationist," "idiot," "fraud," and "liar" who hawks "error-prone" "snake-oil," "gobbledygook," "pseudo-science." We should read Richard Dawkins' new Greatest Show on Earth instead (I did -- it isn't about the origin of life, you numbskulls). One "reviewer" blasts the book after reading four sentences, and gets 69 of 128 "helpful" votes. Another "reviews" the first few pages and calls Meyer a liar. Hardly any negative reviews even try to point to any scientific errors. Two exceptions: reviews by A. Miller and K. M. Sternberg are worth reading. Sternberg's is particularly eloquent. (Though having written a couple books on the historical Jesus, I tend to wonder about the objectivity, awareness, and / or good sense of someone who thinks there is no evidence for the life of Jesus!) My second peeve is a growing dislike for the way Discovery Institute often packages its arguments. I visited DI a year ago when another ID book came out -- I won't name it, seeing no need to embarrass the author. His presentation essentially said, "Look at all the wonders of creation. How can evolution possibly explain all that?" When Q & A time came, I was the only one to ask any critical questions. "That

sounds impressive, but why don't you engage the explanations evolutionary biologists offer for those features?" Like the talk, the book (he gave me a copy) simply ignored detailed arguments.

Stephen Meyer answers this question. But why was the creation of this excellent work necessary? What could motivate Stephen Meyer to make himself (and his family) a target for the inevitable derogation and questioning of his credentials, intellect and character? The simple fact is this; the evolutionists have declared war on any thought not of their origin, indeed academia is generally intolerant of any ideas not of their creation, aggressively intolerant. A recent quote by one of the god's of evolutionary dogma; "It is absolutely safe to say, that if you meet somebody who does not to believe in evolution that person is ignorant, stupid or insane", the tone of this sediment is ubiquitous. That the disagreement between divergent points of view has been passionate is nothing new, the tone and overt antagonism from those with a naturalist view point, perhaps is. The purpose of this tactic is to shut down any discussion or disagreement with their orthodoxy; this to me displays a lack of confidence with the premise of their belief and argument, obfuscation by derogation. Stephen Meyer not only explains with clarity why what the evolutionists believe is simply not possible or even remotely possible, but gives credible proof of design, intent and purpose in the architecture of cells. The hostility towards Meyer in exposing the inherent flaws in the theory of evolution take a tone of religious zealotry. The false superiority, arrogance and condescension of the vast majority scientist and academics make this work (and others like it) necessary. This work begins with the concept of what is the best explanation possible for the origin of life based on "historical scientific reasoning".

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